

# The Garfoot Gazette

January 2009

# **OPPORTUNITIES FOR YOU!**

#### FREE RESUME ASSISTANCE NOW OFFERED THROUGH THE LIBRARY

Do you need help creating an effective professional resume? Are you worried about gaps in your work experience or the appropriate format for your resume? A local volunteer with eight years of experience is available to work with you. Contact Kate Hull at 798-3881 to set up an appointment.

#### COMPUTER CLASSES

Are you interested in taking classes at the library to learn basic information about computers and the Internet? We will hold a series of free introductory classes on January 20-22nd from 10:00-11:00 AM in the community meeting rooms. Please sign up in advance at the circulation desk or by phone at 798-3881.

#### JOB OPENING

**The Rosemary Garfoot Public Library** has an opening for a 13-hour per week Library Assistant. The schedule is: Mon., Wed., Thurs. evenings 5-8 and Saturdays 10-2. Good customer service skills are essential. Library experience is a plus and a high school diploma is required. Salary is \$8 per hour. Must be 18 or older. Applications are available at the library. Deadline is 1/16/09. The Village of Cross Plains - Rosemary Garfoot Public Library is an Equal Opportunity Employer.

# **THANKS FOR HELPING!**

Thank you to everyone who dropped off donations for the Mazomanie Food Pantry last month!

# **E-NOTICES ARE GREENER**

If you haven't already done so, please consider changing your account to receive library notices via e-mail. Notices include reminders about holds and overdue materials. E-mail notification is convenient for you, and it saves us a stamp! Stop by the circulation desk or give us a call at 798-3881 to update your contact information. Newsletter of the Rosemary Garfoot Public Library

# **BOOK CLUBS**

You are invited to join in a discussion of *The Virgin of Small Plains* by Nancy Pickard! We will be meeting in the library on **Tuesday, January 27th at 6:30pm.** Described as "part smalltown coming-of-age story, part suspense tale, and part magic realism," this book is set in a farming community in rural Kansas. Request your copy at the circulation desk, and contact Kate Hull with any questions.

## ECO-TALK BOOK DISCUSSION

Please join the **Eco Talk Book Club** for a side trip as we discuss Naomi Klein's international bestseller, *The Shock Doctrine*. Klein examines the big-business agenda to show how disasters -- unnatural ones like the war in Iraq and natural ones like the Asian tsunami and Hurricane Katrina -- allow governments and multinationals to take advantage of citizen shock and implement corporate-friendly policies. Meet at the library on **Thursday**, **January 29<sup>th</sup> at 6:30 p.m.** to discuss this interesting and controversial book.

The Eco Talk Book Club will be discussing Cities in the Wilderness : A New Vision of Land Use in America on Thursday, February 5<sup>th</sup> at 6:30 p.m. In this insightful narrative of environmental progress, former Secretary of the Interior Bruce Babbitt makes the case for why we need a national vision of land use. We may have a space program, he points out, but here at home we don't have an open-space policy that can balance the needs for human settlement and community with those for preservation of the natural world upon which life depends. The author demonstrates that balance is as achievable as it is necessary. This is not a call for developing a new federal bureaucracy; Babbitt shows instead how much can be--and has been--done by making thoughtful and beneficial use of laws and institutions already in place.

For more information or if special accommodations are needed, please contact the library at 798-3881.

# Teen Read Book Club - Jan. 26



The Teen book club is reading *New Moon*, by Stephenie Meyer. Please join us on **Monday**, **Jan. 26<sup>th</sup> from 4:15 to 5:15.** There will be some delicious "bites" for you to enjoy while we discuss the book. Copies of the book are available at the desk. Please sign up at the desk in advance whether or not you need a copy of the book.

# Storytime News!!



# <u>Special Evening Musical Storytime:</u> <u>Wednesday, January 28<sup>th</sup> at 6:30</u>

Don't miss this opportunity!!! Our new neighbor Lisa Cole, mother, actress and children's music specialist, will present a musical storytime. Children will have the opportunity to try different instruments, enjoy singing and help Lisa tell some exciting stories. All ages are welcome, but this program will be most appropriate for 3 to 7 year olds.

# Let's Play!

Join us for our series of winter storytimes:

# Wigglers and Gigglers: Tuesdays @ 10

These programs are designed for babies and toddlers. We will learn fingerplays, sing songs, and read very simple stories. Preschoolers are, of course, welcome to come, too!

# <u>Big Kids Booktime: Wednesdays @ 10</u>

For Preschoolers, children 3-5 years old. If you have younger children, or even older ones that need to express their physical or vocal exuberance, please bring them out of the room. You are welcome to bring them back in when they are ready to sit quietly again! Toys will be available in the children's area.

## Mark your calendars:

January 6 & 7 - Playing in the Snow January 13 & 14 - Let's Pretend January 20 & 21 - Friends January 27 & 28 - Toys ~ BREAK ~ February 17 & 18 - Toys February 24 & 25 - Guess Who? March 3 & 4 - Tea Party March 10 & 11 - Teddy Bear's Picnic

# **GREEN NEWS**

Thanks to the Landscape Pesticide Advance Notice Registry, you may now receive notification when landscape companies are planning to apply pesticides to lawns in your neighborhood. The registry is free, but you must complete an application form listing the addresses on your block or immediately adjoining blocks that you are concerned about. For an application form, contact the Landscape Registry Coordinator, Department of Agriculture, Trade and Consumer Protection, P.O. Box 8911, Madison, WI 53708-8911 or call 608-224-4616. Or print the registry form from the department's web site at <a href="http://datcp.state.wi.us">http://datcp.state.wi.us</a> where you search "landscape registry". **Return your completed form to the above address by February 1, 2009**. Faxes are also accepted until February 1<sup>st</sup> at 608-224-4656.

## Websites that might inspire you to re-think tossing the trash

\* <u>http://www.freecycle.org</u> A grassroots, nonprofit movement of people who give and get free stuff in their communities subsequently keeping waste out of landfills.

\* <u>http://www.reduce.org</u> A consumer-focused public education campaign designed to educate people about waste reduction.

\* <u>http://www.mygreenelectronics.org</u> Protect the environment through responsible use, reuse and recycling electronics.

Library hours: Monday, Wednesday and Thursday: 9am-8pm, Tuesday & Friday: 9am-5pm, Saturday: 10am-2pm Rosemary Garfoot Public Library, 2107 Julius St., Cross Plains, WI. 53528 – 608-798-3881-www.scls.lib.wi.us/csp/